

**Casper Boat Club
P.O. Box 2123
Casper, WY 82602**

Bookkeeping 237-9823

APPLICATION INSTRUCTIONS

Please print this form.

Complete this form and return to the address above.

Please make sure you complete both pages of the form.

Initiation fees must accompany this application.

Your application for membership will be considered by the board at its next regular meeting following receipt of your complete application and initiation fees. The Board's regular meetings are held the second Monday of each month. You will receive notice of the decision on your application as soon as possible following the meeting where it is considered.

If you have any questions, please feel free to email any of the CBC Board Members.

Thank you for your interest in the Casper Boat Club.

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APPLICATION

Date: _____

Name: _____ Spouse: _____

Birthdate: _____ Social Security # _____

Billing Address _____

Bank Reference _____

Employer Name & Address _____

Telephone - Home _____ Work _____

INITIATION FEES:	Regular Resident	\$300.00	\$ _____
	Regular Non-Resident	\$400.00*	\$ _____
	Commercial (marine related)	\$450.00	\$ _____
	Birth Date _____ Senior (65 & over)	\$150.00	\$ _____
	Birth Date _____ Senior Non-Res	\$200.00	\$ _____
	Birth Date _____ Junior (18-25)	\$150.00**	\$ _____

ANNUAL DUES:	Regular Resident	\$310.00	\$ _____
	Regular Non-Resident	\$350.00	\$ _____
	Commercial (marine related)	\$490.00	\$ _____
	Senior (65 & over)	\$190.00	\$ _____
	Senior Non-Resident	\$230.00	\$ _____
	Junior (18-25)	\$190.00	\$ _____

DOCK FEES: \$325.00 - \$550.00 Based on dock assignment \$ _____
Boat Length in feet _____

PERSONAL WATER CRAFT:
 Dock \$170.00 \$ _____

LAND STORAGE:
 Boat on trailer (Land) \$170.00 \$ _____
 Winter Storage \$170.00 \$ _____
 Personal Watercraft on Trailer \$170.00 \$ _____
 Hobie Beach \$110.00 \$ _____
 Sunfish \$ 40.00 \$ _____

ELECTRIC:
 Boat Docks \$140.00 \$ _____
 Lifts \$ 75.00 \$ _____

GAS CARD: Deposit \$ 20.00 \$ _____

TOTAL DUE: \$ _____

For the purpose of securing credit from you, I certify that the above information is true and complete to the Best of my knowledge. I further certify that I have attained The Age of Majority. I authorize you to check my Credit and employment history and to provide and/or obtain information about credit experiences with me. Member agrees to pay all charges incurred.

Signature _____

* Residing outside the State of Wyoming

** The initiation fee on a Junior (18-25) who is a dependent of a current member is waived.

Please fill out the appropriate information:

Boat Type: Cruiser____Runabout____Sailboat____Pontoon____Houseboat____

Length_____Beam_____Draft_____

Anchor Pulpit_____Swim Platform_____

Motor Type: Inboard_____Outboard_____Inboard/Outboard_____

Wyoming Boat Registration Number:_____

Trailer License#_____

Disclaimer

The undersigned boat owner understands and agrees that docking a boat at Casper Boat Club is at the sole risk of the boat owner and that the Casper Boat Club undertakes no responsibility for the condition or safety of any boats docked. As consideration for the Casper Boat Club providing dockage to the undersigned, the undersigned hereby releases, discharges and further agrees to hold harmless the Casper Boat Club, its Officers, Directors and employees from any claims, damages or causes of action, either to person or property, arising directly or indirectly from docking of or operation of the undersigned's boat or boats at the Casper Boat Club.

Date_____

Signature_____

Please have the members of your immediate family who are permitted to charge to your account, print and sign their names below. Also, please list the names and ages of your children age 22 and under. Children age 22 and over must have their own membership except as provided in the By-Laws.

PRINTED NAME	SIGNATURE	BIRTHDATE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

For Casper Boat Club Use:

Membership Number Assigned_____

Dock/Area Assigned Number _____

Application Signed _____

Disclaimer Signed _____

Boat Information Complete _____

Orientation Packet completed and turned over to the Orientation Committee_____

DATE ACCEPTED_____

Processed By:_____Date:_____